01/28/2008 17:35

Image# 28990125312

### FEC FORM 3X

FE6AN026

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|     |                                     | roi Oti       | iei illali Ali                      | Authorize         | Office Use Only                 |                  |            |                  |                            |  |  |  |  |
|-----|-------------------------------------|---------------|-------------------------------------|-------------------|---------------------------------|------------------|------------|------------------|----------------------------|--|--|--|--|
| 1.  | NAME OF<br>COMMITTEE (in full)      |               | C MAILING LAI<br>E OR PRINT         |                   | xample:If typi<br>ver the lines | ng, type         |            |                  |                            |  |  |  |  |
|     | Los Angeles County Lincoln          | Clubs Poli    | tical Action Cor                    | nmittee           |                                 |                  | 1 1 1      | 1 1 1 1 1        |                            |  |  |  |  |
| 1   |                                     | 1 1 1         |                                     | 1 1 1 1           |                                 | 1 1 1 1          | 1 1 1      |                  | 1 1 1                      | 1  |  |  |  |
| AD  | DRESS (number and street)           | 343 N         | . Citrus Avenue                     | <b>;</b>          |                                 |                  |            |                  |                            |  |  |  |  |
|     | Check if different                  |               |                                     | <u> </u>          |                                 | 1 1 1 1          |            |                  |                            |  |  |  |  |
| L   | than previously reported. (ACC)     | Los A         | ngeles                              |                   |                                 |                  | CA         | 9                | 0036                       |  |  |  |  |
| 2.  | FEC IDENTIFICATION NUM              | MBER          | <b>—</b>                            | CITY 🛕            |                                 |                  | STATE      | <b>t</b>         | ZIPCODE                    | A  |  |  |  |
|     | C00248658                           |               |                                     | 3. IS THIS REPORT | T X                             | NEW (N) OR       |            | AMENDED<br>(A)   |                            |  |  |  |  |
| 4.  | TYPE OF REPORT<br>(Choose One)      | ì í           | Monthly<br>Report                   | Feb 20 (M2        | 2)                              | May 20 (M5)      |            | Aug 20 (M8)      | N<br>(N<br>Ye              | ov 20 (M11)<br>Ion-Election<br>ear Only) |  |  |  |
|     | (a) Quarterly Reports:              | [             | Due On:                             | Mar 20 (M3        | 3)                              | Jun 20 (M6)      |            | Sep 20 (M9)      | D (N                       | ec 20 (M12)<br>Ion-Election<br>ear Only) |  |  |  |
|     | April 15                            |               |                                     | Apr 20 (M4        | 4)                              | Jul 20 (M7)      |            | Oct 20 (M10)     |                            | an 31 (YE)                               |  |  |  |
|     | Quarterly Report(C                  | Q1) (c        |                                     |                   | Primary (1                      | 2P)              | Ger        | neral (12G)      | R                          | unoff (12R)                              |  |  |  |
|     | Quarterly Report(C                  | Q2)           | PRE-Election Report for t           |                   | Convention                      | n (12C)          | Spe        | ecial (12G)      |                            |  |  |  |  |
|     | Quarterly Report(C                  |               |                                     | Flaction on       |                                 |                  |            |                  | in the                     |  |  |  |  |
|     | X Quarterly Report(Y                | 'E)           |                                     | Election on       |                                 |                  |            |                  | State of                   |  |  |  |  |
|     | Report(Non-election Year Only) (MY) | ,             | d) 30-Day  Post -Elec  Report for t |                   | General (30G)                   |                  | Rur        | noff (30R)       | 30R) Spec                  |  |  |  |  |
|     | Termination Repor                   | t             | ·                                   | Election on       |                                 |                  |            |                  | in the<br>State of         |  |  |  |  |
| 5.  | Covering Period 0                   | 7 0           | 1 200                               | 7                 | through                         | 1 12             | 3 1        | 2007             |                            |  |  |  |  |
| Ice | ertify that I have examined this    | Report and    | to the best of                      | my knowledge      | e and belief it                 | is true, correc  | t and com  | plete.           |                            |  |  |  |  |
| Тур | oe or Print Name of Treasurer       | Mr. [         | Douglas R. Boyo                     | d, Sr.            |                                 |                  |            |                  |                            |  |  |  |  |
| Sig | nature of Treasurer Electro         | onically File | ed by Mr. Dou                       | uglas R. Boyd     | , Sr.                           |                  | Date       | 01 28            | 3 20                       | 0 0 8                                    |  |  |  |
| NO  | TE : Submission of false, erro      | neous, or i   | ncomplete infor                     | rmation may s     | ubject the pe                   | erson signing th | nis Report | to the penalties | of 2 U.S.C                 | 437g.                                    |  |  |  |
|     | Office<br>Use<br>Only               |               |                                     |                   |                                 |                  |            |                  | <b>FORM</b><br>v. 12/2004) |  |  |  |  |

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name Los Angeles County Lincoln Clubs Political Action Committee <sup>®</sup> D " D 0.7 12 0 1 2007 3 1 2007 Report Covering the Period: From: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand Ž007 87212.53 January 1 (b) Cash on Hand at 19656.36 Begining of Reporting Period ..... 13011.00 17861.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 32667.36 105073.53 6(a) and 6(c) for Column B) ..... 19378.00 91784.17 7. Total Disbursements (from Line 31) ...... Cash on Hand at Close of Reporting Period 13289.36 13289.36 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name

Los Angeles County Lincoln Clubs Political Action Committee

| F   | Report Covering the Period: From:  | 0 1                           | D: 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. |
|-----|--|-------------------------------|---|
|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date         |
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other                     |                               |   |
|     | Than Political Committees (i) Itemized (use Schedule A)                                  | 11551.00                      | 15801.00                                  |
|     | (ii) Unitemized  | 1460.00                       |   |
|     | (iii) TOTAL (add Lines 11(a)(i) and (ii)   | 13011.00                      | 17361.00                                  |
|     | (b) Political Party Committees   | 0.00                          | 0.00                                      |
|     | (c) Other Political Committees (such as PACs)  | 0.00                          | 500.00                                    |
|     | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                                | 13011.00                      | 17861.00                                  |
| 12. | Transfers From Affiliated/Other Party Committees   | 0.00                          | 0.00                                      |
| 13. | All Loans Received   | 0.00                          | 0.00                                      |
|     | Loan Repayments Received Offsets To Operating Expenditures                               | 0.00                          | 0.00                                      |
| 16. | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 0.00                          | 0.00                                      |
|     | to Federal candidates and Other Political Committees                                     | 0.00                          | 0.00                                      |
| 17. | Other Federal Receipts (Dividends, Interest, etc.)                                       | 0.00                          | 0.00                                      |
| 18. | Transfers from Non-Federal and Levin Funds (a) Non-Federal Account                       | 0.00                          |   |
|     | (from Schedule H3)   | 0.00                          | 0.00                                      |
|     | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                                      |
|     | (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                                      |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                      | 13011.00                      | 17861.00                                  |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)                                | 13011.00                      | 17861.00                                  |

### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)

Expenditures.....

Committees.....

**II. DISBURSEMENTS** 

(a) Shared Federal/Non-Federal Activity (from Schedule H4)

(b) Other Federal Operating

22. Transfers to Affiliated/Other Party

Contributions to

24. Independent Expenditure

27. Loans Made..... 28. Refunds of Contributions To:

23.

(c) Total Operating Expenditures

26. Loan Repayments Made.....

Individuals/Persons Other

(b) Political Party Committees (c) Other Political Committees

(d) Total Contribution Refunds

29. Other Disbursements.....

(a) Shared Federal Election Activity (from Schedule H6)

(i) Federal Share .....

(ii) "Levin" Share ..... (b) Federal Election Activity Paid Entirely

With Federal Funds ..... (c) Total Federal Election Activity (add

23, 24, 25, 26, 27, 28(d), 29 and 30(c))..

(subtract Line 21(a)(ii) and Line 30(a)(ii)

32. Total Federal Disbursements

from Line 31).....

Lines 30(a)(i), 30(a)(ii) and 30(b))....

Than Political Committees .....

(such as PACs) .....

21. Operating Expenditures:

of Disbursements Page 4 **COLUMN A COLUMN B Total This Period** Calendar Year-to-Date 0.00 0.00 (i) Federal Share..... 0.00 0.00 (ii) Non-Federal Share..... 12852.00 83758.17 12852.00 83758.17 (add 21(a)(i), (a)(ii) and (b))............ 0.00 0.00 Federal Candidates/Committees.....and Other Political Committees..... 6526.00 7526.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 (add Lines 28(a), (b), and (c)) ......... 0.00 500.00 30. Federal Election Activity (2 U.S.C 431(20)) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 31. Total Disbursements (add Lines 21(c), 22, 19378.00 91784.17

19378.00

91784.17

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating Expenditures                           | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|-------------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 13011.00                      | 17861.00                          |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                          | 0.00                              |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 13011.00                      | 17861.00                          |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 12852.00                      | 83758.17                          |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 12852.00                      | 83758.17                          |

FE6AN026

## SCHEDULE A (FEC Form 3X)

| SCHEDULE A (FEC Form 3X) FEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 / 15 (check only one)  X 11a 11b 11c 12 13 14 15 16 |
|---|---|---|
| Any information copied from such Reports and or for commercial purposes, other than using the NAME OF COMMITTEE (In Full) |   |   |
| Los Angeles County Lincoln Clubs Po   | Diffical Action Committee   |   |
| Full Name (Last, First, Middle Initial) Mr. Ling Ling Chang Mailing Address 3232 BENT TWIG LN                             | l   | Date of Receipt   |
| City  | State Zip Code  | 0 7 3 1 2 0 0 7<br>Transaction ID: SA11AI.6251                              |
| DIAMOND BAR   | CA 91765  | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.  | C   | 500.00  |
| Name of Employer<br>YOUTH SCIENCE CENTER  | Occupation EXECUTIVE DIRECTOR   | Membership  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 500.00   |   |
| Full Name (Last, First, Middle Initial) Mr. Alfred Coletta  |   | Date of Receipt   |
| Mailing Address P. O. Box 1406  |   | 12 29 2007  |
| City  | State Zip Code  | Transaction ID: SA11Al.6227   |
| Los Alamitos  | CA 90720  | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.  | C   | 500.00  |
| Name of Employer<br>L. A. Dist. Attorney's Of-<br>fice  | Occupation Prosecutor   | Membership  |
| Receipt For:  | Aggregate Year-to-Date ▼  |   |
| Primary General Other (specify) ▼   | 500.00  |   |
| Full Name (Last, First, Middle Initial)<br>Ms. Mary Louise Frawley  |   | Date of Receipt   |
| Mailing Address 10633 Wilkins Ave., #   | <del>t</del> 1  | 0 9 1 3 2 0 0 7   |
| City  | State Zip Code  | Transaction ID: SA11AI.6268   |
| Los Angeles   | CA 90024  | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.  | C   | 446.00<br>Event   |
| Name of Employer<br>C & L Consulting  | Occupation<br>Consultant  | LVGIIL  |
| Receipt For: Primary General  | Aggregate Year-to-Date ▼  | _   |
| Other (specify) ▼   | 446.00  |   |
| SUBTOTAL of Receipts This Page (optional) .   | 1   | 1446.00   |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page   | FOR LINE NUMBER: PAGE 7 / 15 (check only one)  X 11a 11b 11c 12 13 14 15 16 17 |
|---|---|--|
| Any information copied from such Reports and or for commercial purposes, other than using the NAME OF COMMITTEE (In Full)  Los Angeles County Lincoln Clubs Page 1988 | Statements may not be sold or used by any person ne name and address of any political committee to solitical Action Committee | n for the purpose of soliciting contributions                                  |
| Full Name (Last, First, Middle Initial)  Mr. Jeffrey T. Hammill  Mailing Address 1508 King Way  |   | Date of Receipt  |
| City Claremont FEC ID number of contributing  | State Zip Code<br>CA 91711  | Transaction ID: SA11AI.6233  Amount of Each Receipt this Period                |
| Name of Employer McDermott & McNamara, LLP  Receipt For:  | Occupation Attorney  Aggregate Year-to-Date ▼   | 500.00<br>membership   |
| Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Mrs. Mary J. Hawkins   | 500.00  | Date of Receipt  |
| City Calabasas  FEC ID number of contributing federal political committee.  | State Zip Code CA 91302   | Transaction ID: SA11AI.6267  Amount of Each Receipt this Period  105.00        |
| Name of Employer N/A  Receipt For:  Primary General  Other (specify) ▼  | Occupation Retired  Aggregate Year-to-Date   235.00   | Event  |
| Full Name (Last, First, Middle Initial) Mr. C. Eric Lindvall Mailing Address 15539 Bronco Dr.   |   | Date of Receipt  |
| City<br>Santa Clarita   | State Zip Code<br>CA 91387  | Transaction ID: SA11AI.6235  Amount of Each Receipt this Period                |
| FEC ID number of contributing federal political committee.  Name of Employer Bronco Resources   | Occupation  | 500.00 membership  |
| Bronco Resources  Receipt For:  Primary General  Other (specify) ▼  | Consultant  Aggregate Year-to-Date ▼  500.00  |  |
| SUBTOTAL of Receipts This Page (optional)   | <b>&gt;</b>   | 1105.00  |
| TOTAL This Period (last page this line number   | er only)  |  |

| Ar                      |   |  | for each category of the<br>Detailed Summary Page | X 11a 11b 11c 12<br>13 14 15 16 17  |
|-------------------------|---|--|---|---|
|                         | ny information copied from such Reports and for commercial purposes, other than using the NAME OF COMMITTEE (In Full) | ne name and ad   | dress of any political committee to               | on for the purpose of soliciting contributions o solicit contributions from such committee. |
|                         | Los Angeles County Lincoln Clubs P  |  |   |   |
| <b>∠_</b><br><b>\</b> . | Full Name (Last, First, Middle Initial)<br>Mrs. Barbara J. Moore  |  |   | Date of Receipt   |
|                         | Mailing Address 2045 Hayloft Place  |  |   | 09 04 2007  |
|                         | City  | State  | Zip Code  | Transaction ID: SA11Al.6245   |
|                         | Hacienda Heights  | CA   | 91745   | Amount of Each Receipt this Period  |
|                         | FEC ID number of contributing federal political committee.  | C  |   | 500.00  |
|                         | Name of Employer<br>LAUD  | Occupation Public Science Scie | n<br>chool Administrator                          | Membership  |
|                         | Receipt For:  Primary General  Other (specify) ▼  |  |   |   |
| <br>3.                  | Full Name (Last, First, Middle Initial)<br>Mr. David A. Rappel  | Date of Receipt  |   |   |
|                         | Mailing Address 5200 White Oak, Uni   | it 70  |   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|                         | City  | State  | Zip Code  | Transaction ID: SA11AI.6254   |
|                         | Encino  | CA   | 91316   | Amount of Each Receipt this Period  |
|                         | FEC ID number of contributing federal political committee.  | C  |   | 500.00  Membership  |
|                         | Name of Employer<br>Nelson Custom Travel, Inc.  | Occupatio<br>Presiden  |   | Wembership  |
|                         | Receipt For:  Primary General   | Aggregate  | e Year-to-Date                                    | _   |
|                         | Other (specify) ▼   | 500.00   |   |   |
| _                       | Full Name (Last, First, Middle Initial)<br>Mr. Richard Sandnes  |  |   | Date of Receipt   |
|                         | Mailing Address 15810 Mill Meadow F   | Rd.  |   | 10 12 2007  |
|                         | City  | State  | Zip Code  | Transaction ID: SA11Al.6239   |
|                         | Santa Clarita   | CA   | 91387   | Amount of Each Receipt this Period  |
|                         | FEC ID number of contributing federal political committee.  | C  |   | 500.00  MEMBERSHIP  |
|                         | Name of Employer<br>MR. STAX, INC.  |  | SINESSMAN   | WILMIDLINGTHE   |
|                         | Receipt For:  Primary  General  | Aggregate  | e Year-to-Date ▼                                  | _   |
|                         | Other (specify)   | 500.00   |   |   |
| s                       | SUBTOTAL of Receipts This Page (optional)   | 1  |   | 1500.00   |

## SCHEDULE A (FEC Form 3X)

| I               | SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS  |                                      | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 9 / 15 (check only one)    X   11a                                    |
|-----------------|--|--------------------------------------|---|---|
|                 | Any information copied from such Reports and or for commercial purposes, other than using the NAME OF COMMITTEE (In Full)  Los Angeles County Lincoln Clubs Po | ne name and ad                       | dress of any political committee to                                     | on for the purpose of soliciting contributions o solicit contributions from such committee. |
| ∠<br><b>A</b> . | Full Name (Last, First, Middle Initial) Mr. Jerome Say Mailing Address 22730 Hawthorne Blv   | vd Ste. 202                          |   | Date of Receipt   |
|                 | City<br>Torrance   | State<br>CA                          | Zip Code<br>90505   | 7 18 2007  Transaction ID: SA11AI.6234  Amount of Each Receipt this Period                  |
|                 | FEC ID number of contributing federal political committee.   | C                                    |   | 500.00 membership   |
|                 | Name of Employer Landpoint Corp.  Receipt For:  Primary  Other (specify) ▼   | Occupation President Aggregate       |   |   |
| В.              | Full Name (Last, First, Middle Initial) Mr. Robert A. Virtue  Mailing Address 2027 Harpers Way   | Date of Receipt  0 9 1 8 2 0 0 7     |   |   |
|                 | City   | State                                | Zip Code  | Transaction ID: SA11Al.6230   |
|                 | Torrance FEC ID number of contributing federal political committee.  | CA                                   | 90501   | Amount of Each Receipt this Period 5000.00  |
|                 | Name of Employer Virco Mfg. Corp.  Receipt For: Primary General  | Occupation<br>President<br>Aggregate |   | contribution  |
|                 | Other (specify) ▼  | 0 0                                  | 5000.00   |   |
| С.              | Full Name (Last, First, Middle Initial) William C. Waddell Mailing Address 3616 Estates Ln Unit  | D                                    |   | Date of Receipt  1 2 2 1 2 0 0 7  |
|                 | City   | State                                | Zip Code  | Transaction ID: SA11AI.6228   |
|                 | Palos Verdes  FEC ID number of contributing federal political committee.   | CA                                   | 90274   | Amount of Each Receipt this Period  500.00  |
|                 | Name of Employer<br>N/A  | Occupation Retired                   | n   | Membership  |
|                 | Receipt For:  Primary General  Other (specify) ▼   | <del>- ' '</del>                     | e Year-to-Date ▼ 500.00   |   |
|                 | SUBTOTAL of Receipts This Page (optional)  |                                      |   | 6000.00   |

| SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page                                      | FOR LINE NUMBER: PAGE 10 / 15 (check only one)    X   |  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|--|
| Any information copied from such Reports a or for commercial purposes, other than using NAME OF COMMITTEE (In Full) | and Statements may not be sold or used by any person<br>g the name and address of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. |  |  |  |  |  |  |  |
| 1 1   | Los Angeles County Lincoln Clubs Political Action Committee  |   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) Mr. Lynn Y. Wen   |  |   |  |  |  |  |  |  |  |
| City  | State Zip Code   | 08 25 2007  |  |  |  |  |  |  |  |
| Arcadia   | CA 91006   | Transaction ID: SA11AI.6242  Amount of Each Receipt this Period                             |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C  | 500.00  |  |  |  |  |  |  |  |
| Name of Employer<br>Lynn Wen State Farm Insur-<br>ance  | Occupation Insurance Agent   | Membership  |  |  |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 500.00  |   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Mr. Eric Wickland  | Mr. Eric Wickland  |   |  |  |  |  |  |  |  |
| Mailing Address 1045 S. Gramercy  | Place  | 12 29 7 2007  |  |  |  |  |  |  |  |
| City  | State Zip Code   | Transaction ID: SA11Al.6229   |  |  |  |  |  |  |  |
| los Angeles   | CA 90019   | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C  | 500.00  Membership  |  |  |  |  |  |  |  |
| Name of Employer<br>County of Los Angeles   | Occupation Building Official   | Montocronip   |  |  |  |  |  |  |  |
| Receipt For:  | Aggregate Year-to-Date ▼   |   |  |  |  |  |  |  |  |
| Primary General Other (specify) ▼   | 500.00   |   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) Mr. Andrew S. Wong  |  | Date of Receipt   |  |  |  |  |  |  |  |
| Mailing Address 777 S. Figueroa St  | t. Ste. 3200   | 07 31 2007  |  |  |  |  |  |  |  |
| City  | State Zip Code   | Transaction ID: SA11AI.6248   |  |  |  |  |  |  |  |
| Los Angeles   | CA 90017   | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C  | 500.00  Membership  |  |  |  |  |  |  |  |
| Name of Employer<br>Orrick, Herrington Sutcli-<br>ff At   | Occupation<br>Attorney   | - Membership  |  |  |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 500.00  |   |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (option  | al)  | 1500.00   |  |  |  |  |  |  |  |
|   | nber only)   | 11551.00  |  |  |  |  |  |  |  |

В.

C.

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS                        | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b  | 22 23 24 25 26   |
|--|---|--|--|
| Any Information copied from such Reports and State                     |   |  |  |
| or for commercial purposes, other than using the nan                   | ie and address of any political   | committee to so  | licit contributions from such committee  |
| NAME OF COMMITTEE (In Full)  Los Angeles County Lincoln Clubs Politica | al Action Committee   |  |  |
| Full Name (Last, First, Middle Initial) Concentric Communications      |   |  | Transaction ID: SB21B.6333 Date of Disbursement  |
| Mailing Address 6055 East Washington                                   | Blv, Ste. 228   |  | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 8 \end{smallmatrix} \end{bmatrix} \ \ \begin{bmatrix} \begin{smallmatrix} D & D \\ 3 & 1 \end{smallmatrix} \end{bmatrix} \ \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Y \\ 2 & 0 & 0 & 7 \end{smallmatrix} \end{bmatrix}$         |
| City<br>Commerce   | State Zip Code CA 90040   |  | Amount of Each Disbursement this Period  |
| Purpose of Disbursement Professional Services                          |   | 001  | 500.00   |
| Candidate Name   |   | Category/<br>Type  |  |
| Office Sought: House Disburs Senate President State: District:         | ement For:  Primary General  Other (specify) ▼                          |  |  |
| Full Name (Last, First, Middle Initial) Ms Marilyn Epperson            |   |  | Transaction ID: SB21B.6329 Date of Disbursement  |
| Mailing Address 343 N. Citrus Avenue                                   |   | $\begin{bmatrix}\begin{smallmatrix}M\\O7\end{smallmatrix}^M&\begin{smallmatrix}I&\\&31\end{smallmatrix}\end{bmatrix}^I\begin{bmatrix}\begin{smallmatrix}Y&Y&Y&Y\\&2007\end{smallmatrix}^Y\\&\end{smallmatrix}$ |  |
| City<br>Los Angeles  | State Zip Code CA 90036   |  | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>Acct. Svcs. Reports and Records             |   | 001  | 200.00   |
| Candidate Name   |   | Category/<br>Type  |  |
| Senate President   | ement For: Primary General Other (specify) ▼                            |  |  |
| State: District:   |   |  |  |
| Full Name (Last, First, Middle Initial) Ms Marilyn Epperson            |   |  | Transaction ID: SB21B.6334 Date of Disbursement  |
| Mailing Address 343 N. Citrus Avenue                                   |   |  | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 8 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} D & D \\ O & 1 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 7 \end{smallmatrix} \end{bmatrix}$ |
| City<br>Los Angeles  | State Zip Code CA 90036   |  | Amount of Each Disbursement this Period  |
| Purpose of Disbursement Acct. Svcs. Reports and Records                |   | 001  | 100.00   |
| Candidate Name   |   | Category/<br>Type  |  |
| Senate President   | ement For: Primary General Other (specify)                              | 75-  |  |
| State: District:   |   |  |  |

TOTAL This Period (last page this line number only) .....

|            | ITEMIZED DISBURSEMENTS                           |  |             | Use separate schedule(s)           |                                 |   | (S)   (check on     |           |                  | NUMBER: PAGE v one) |                  |               |       |          | <u> </u> |
|------------|--|--|-------------|------------------------------------|---------------------------------|---|---------------------|-----------|------------------|---------------------|------------------|---------------|-------|----------|----------|
|            |  |  |             | Detailed                           | category of the<br>Summary Page |   | X                   | 21b<br>27 | 22<br>28a        |                     | 23<br>28b        | 24<br>280     |       | 25<br>29 |          |
|            |  | from such Reports oses, other than usi |             |                                    |                                 |   |                     |           |                  |                     |                  |               |       |          |          |
|            | NAME OF COMM                                     | TTEE (In Full)                         |             |                                    |                                 |   |                     |           |                  |                     |                  |               |       |          |          |
| <u>ا</u> ( | os Angeles Co                                    | unty Lincoln Club                      | s Political | Action C                           | ommittee                        |   |                     |           |                  |                     |                  |               |       |          |          |
|            | Full Name (Last, Fi<br>Francisco M. Ma           |  |             |                                    |                                 |   |                     |           |                  |                     |                  | SB21E         | 3.633 | 2        |          |
| _          |  | -                                      |             |                                    |                                 |   |                     |           | Date 0 8         |                     | burse            | nent<br>1     | YYY   | 0 ŏ 7    | Υ        |
| _<br>_     | Mailing Address                                  | 6055 East Was<br>Suite 228             | hington Bl  | lvd.                               |                                 |   |                     |           | 0.8              |                     | 3                |               |       | 007      |          |
|            | City<br>Commerce                                 |  |             | State<br>CA                        | Zip Code<br>90040               |   |                     |           | Amo              | unt of              | Each             | Disburs       | emen  | t this P | erio     |
| F          | Purpose of Disburs                               | sement                                 |             |                                    |                                 |   | v                   | -         | 1   .            |                     |                  |               | 20    | 0.000    | 0        |
|            | Professional Servic                              |  |             |                                    |                                 |   | 001                 | ı.        |                  |                     |                  |               |       |          |          |
| C          | Candidate Name                                   |  |             |                                    |                                 |   | ateg                | -         |                  |                     |                  |               |       |          |          |
| C          | Office Sought:                                   | House                                  | Disburse    |                                    |                                 |   | -                   |           | 1                |                     |                  |               |       |          |          |
|            |  | Senate                                 |             | Primary                            | General                         |   |                     |           |                  |                     |                  |               |       |          |          |
|            | State:   | President District:                    |             | Other (spe                         | ecity) 🔻                        |   |                     |           |                  |                     |                  |               |       |          |          |
|            | Full Name (Last, F                               |  | <u> </u>    |                                    |                                 |   |                     |           | _                |                     |                  | 00045         |       |          |          |
|            | Francisco M. Ma                                  |  |             |                                    |                                 |   |                     |           |                  |                     | on ID:<br>sburse | SB21E<br>ment | 3.633 | 5        |          |
| N          | Mailing Address                                  | 6055 East Was<br>Suite 228             | hington Bl  | vd.                                |                                 |   |                     |           | 0 <sup>M</sup> 9 | M /                 | <sup>D</sup> 3   | 0 /           | Ý Ž   | 0 ŏ 7    | Y        |
|            | City   | Suite 220                              |             | State                              | Zip Code                        |   |                     |           | Amo              | unt of              | Each             | Disburs       | emen  | t this P | erio     |
| _          | Commerce   |  | (           | CA                                 | 90040                           |   |                     |           |                  |                     | •                |               | 21    | 0.00     | n .      |
|            | Purpose of Disbursement<br>Professional Services |  |             |                                    |                                 |   | 001                 |           |                  | -                   |                  |               | ۷.    | J00.00   | 0        |
| C          | Candidate Name                                   |  |             |                                    |                                 |   | ateg                |           |                  |                     |                  |               |       |          |          |
| Ō          | Office Sought:                                   | House<br>Senate<br>President           | Disburser   | ment For:<br>Primary<br>Other (spe | General <b>▼</b>                |   |                     |           | =                |                     |                  |               |       |          |          |
|            |  | District:                              |             |                                    |                                 |   |                     |           |                  |                     |                  |               |       |          |          |
|            | Full Name (Last, Fi<br>Francisco M. Ma           |  |             |                                    |                                 |   |                     |           |                  |                     | on ID:<br>sburse | SB21E<br>ment | 3.633 | 9        |          |
| N          | Mailing Address                                  | 6055 East Was<br>Suite 228             | hington Bl  | vd.                                |                                 |   |                     |           | 1 <sup>M</sup> 0 | M /                 | <sup>D</sup> 3   | D /           | ž     | 0 ŏ 7    | Y        |
|            | City<br>Commerce                                 |  |             | State<br>CA                        | Zip Code<br>90040               |   |                     |           | Amo              | unt of              | Each             | Disburs       | emen  | t this P | eric     |
| F          | Purpose of Disburs                               |  |             |                                    |                                 | Г | 00                  |           | † L.             |                     |                  |               | 20    | 00.00    | 0        |
| _          | Professional Services Candidate Name             |  |             |                                    |                                 |   | 001<br>ateg<br>Type | ory/      |                  |                     |                  |               |       |          |          |
| C          | Office Sought:                                   | House                                  | Disburser   |                                    |                                 |   | י אףי               |           | -                |                     |                  |               |       |          |          |
|            |  | Senate President                       |             | Primary<br>Other (spe              | General cify)                   |   |                     |           |                  |                     |                  |               |       |          |          |
| 5          | State:   | District:                              |             |                                    |                                 |   |                     |           |                  |                     |                  |               |       |          |          |
|            |  |  |             |                                    |                                 |   |                     |           |                  | -                   |                  |               |       |          | _        |

|                    | LE B (FEC FOIIII  | '   Use sepa                         | Use separate schedule(s)     |      |               |                               |                          | IAG       | PAGE 13 / 15 |       |  |
|--------------------|---|--------------------------------------|------------------------------|------|---------------|-------------------------------|--------------------------|-----------|--------------|-------|--|
|                    | DISBURSEMEN   | Detailed S                           | category of the Summary Page |      | 21b<br>27     | 22<br>28a                     | 23<br>28b                | 24<br>28c | 25<br>29     |       |  |
|                    | n copied from such Reports ial purposes, other than usi |                                      |                              |      |               |                               |                          |           |              |       |  |
| NAME OF            | COMMITTEE (In Full)                                     |                                      |                              |      |               |                               |                          |           |              |       |  |
| Los Angel          | les County Lincoln Club                                 | os Political Action Co               | ommittee                     |      |               |                               |                          |           |              |       |  |
|                    | Last, First, Middle Initial)                            |                                      |                              |      |               |                               | ction ID: S              | -         | 340          |       |  |
|                    | M. Martinez, Inc.                                       |                                      |                              |      |               | ММ                            | Disbursen                |           | ž 0 ŏ 7      | Y     |  |
| Mailing Add        | lress 6055 East Was<br>Suite 228                        | shington Blvd.                       |                              |      |               | 11                            | 3 (                      | <u>'</u>  | 2007         |       |  |
| City<br>Commerc    | e   | State<br>CA                          | Zip Code<br>90040            |      |               | Amoun                         | t of Each D              | isbursem  | ent this P   | 'erio |  |
| Purpose of         | Disbursement  |                                      |                              |      | -             | † L.                          |                          |           | 2000.00      | J .   |  |
| Professiona        |   |                                      |                              |      | 01            |                               |                          |           |              |       |  |
| Candidate N        | √ame  |                                      |                              |      | egory/<br>ype |                               |                          |           |              |       |  |
| Office Soug        |   | Disbursement For:                    |                              |      |               |                               |                          |           |              |       |  |
|                    | Senate<br>President                                     | Primary<br>Other (and                | General                      |      |               |                               |                          |           |              |       |  |
| State:             | District:   | Other (spe                           | city) 🔻                      |      |               |                               |                          |           |              |       |  |
|                    | Last, First, Middle Initial)                            |                                      |                              |      |               | Tuenes                        | ation ID. C              | NDO4D C   | 240          | _     |  |
|                    | M. Martinez, Inc.                                       |                                      |                              |      |               | Date of                       | ction ID: S<br>Disbursen | nent      | -            |       |  |
| Mailing Add        | lress 6055 East Was<br>Suite 228                        | shington Blvd.                       |                              |      |               | 12                            | 03                       | B / Y     | ž 0 ŏ 7      | Y     |  |
| City<br>Commerc    | e   | State<br>CA                          | Zip Code<br>90040            |      |               | Amoun                         | t of Each D              | isbursem  | ent this P   | 'erio |  |
|                    | Disbursement  | <del>-</del>                         |                              | Ö    | 01            | L.                            |                          |           | 2000.00      | )     |  |
| Candidate N        |   |                                      |                              | Cate | egory/<br>ype |                               |                          |           |              |       |  |
| Office Soug        | ht: House Senate President District:                    | Disbursement For: Primary Other (spe | General cify) ▼              |      | , p           |                               |                          |           |              |       |  |
|                    | Last, First, Middle Initial)                            |                                      |                              |      |               | Transa                        | ction ID: S              | SB21B 6:  | <br>R44      |       |  |
| Francisco          | M. Martinez, Inc.                                       |                                      |                              |      |               | Date of                       | Disbursen                | nent      |              | V     |  |
| Mailing Add        | lress 6055 East Was<br>Suite 228                        | shington Blvd.                       |                              |      |               | 1 <sup>M</sup> 2 <sup>M</sup> | 03                       | 3 1       | ž 0 ŏ 7      |       |  |
| City<br>Commerc    | e   | State<br>CA                          | Zip Code<br>90040            |      |               | Amoun                         | t of Each D              | isbursem  | ent this P   | 'eric |  |
| Purpose of Postage | Disbursement  |                                      |                              | ,    | 01            | L.                            |                          |           | 52.00        | )     |  |
|                    | Candidate Name  |                                      |                              |      |               |                               |                          |           |              |       |  |
| Office Soug        | ht: House<br>Senate<br>President                        | Disbursement For: Primary Other (spe | General cify) ▼              |      | ype           | -                             |                          |           |              |       |  |
| State:             | District:   |                                      |                              |      |               |                               |                          |           |              |       |  |
|                    |   |                                      |                              |      |               |                               |                          |           |              | _     |  |

State:

A.

District:

|  | /FEO E                 | 0V\ -          |                          |                          |   |             |                                   |                      |                  |         |        |                |           |     |        |                |     |
|--|------------------------|----------------|--------------------------|--------------------------|---|-------------|-----------------------------------|----------------------|------------------|---------|--------|----------------|-----------|-----|--------|----------------|-----|
| SCHEDULE B                                       | (FEC Form              | 3X)            | Use separate schedule(s) |                          |   |             | FOR LINE NUMBER: (check only one) |                      |                  |         |        | PAGE 1         |           |     |        |                |     |
| ITEMIZED DIS                                     | TEMIZED DISBURSEMENTS  |                |                          | for each category of the |   |             |                                   | niy c                | ne)<br>  22      |         | 23     | 22 <b></b>     |           |     | 25     |                | 26  |
|  |                        |                | Detailed Summary Page    |                          |   |             | 21b<br>27                         | $\vdash$             | 28a              | Н       | 28b    | H              | 24<br>28c | H   | 29     |                | 30b |
| Any Information copie or for commercial purp     |                        |                |                          |                          |   |             |                                   |                      |                  |         |        |                |           |     |        | 3              |     |
| NAME OF COMM                                     | IITTEE (In Full)       |                |                          |                          |   |             |                                   |                      |                  |         |        |                |           |     |        |                |     |
| Los Angeles Co                                   | ounty Lincoln Clu      | bs Political A | Action C                 | Committee                |   |             |                                   |                      |                  |         |        |                |           |     |        |                |     |
| Full Name (Last, F                               | First, Middle Initial) |                |                          |                          |   |             |                                   |                      | Trans            | sacti   | on ID  | : SB           | 21B.      | 632 | 8      |                |     |
| Mr. Francisco N                                  | Mr. Francisco Martinez |                |                          |                          |   |             |                                   | Date of Disbursement |                  |         |        |                |           |     |        |                |     |
| Mailing Address                                  | 6055 E. Wash           | ington Blvd.   | , Ste. 22                | 28                       |   |             |                                   |                      | 0 <sup>M</sup> 7 | М       | / D3   | 3 <sup>D</sup> | / Y       | ž   | οŏ     | 7 <sup>Y</sup> |     |
| City   |                        | St             | ate                      | Zip Code                 |   |             |                                   |                      | Amou             | unt o   | f Each | n Dis          | burse     | men | this I | Perio          |     |
| Commerce   |                        | С              | A                        | 90040                    |   |             |                                   |                      |                  |         |        |                |           | -   |        | -              |     |
| Purpose of Disbursement<br>Professional Services |                        |                |                          |                          |   |             | 001                               |                      |                  | 2000.00 |        |                |           |     |        |                |     |
| Candidate Name                                   |                        |                |                          |                          | 1 | ateg<br>Typ | jory/<br>e                        |                      |                  |         |        |                |           |     |        |                |     |
| Office Sought:                                   | House                  | Disbursem      | ent For:                 |                          | • |             |                                   |                      |                  |         |        |                |           |     |        |                |     |
|  | Senate                 | F              | Primary                  | General                  |   |             |                                   |                      |                  |         |        |                |           |     |        |                |     |
|  | President              |                | Other (sp                | ecify) 🔻                 |   |             |                                   |                      |                  |         |        |                |           |     |        |                |     |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 2000.00  |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <u> </u> | 12852.00 |

| SCHEDULE B (FEC FOIII 3X)   | Use separate schedule(s)                          | FOR LINE (check only     |  |
|---|---|--------------------------|--|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | 21b 27                   | 22 X 23 24 25 28a 28b 28c 29   |
| Any Information copied from such Reports and State or for commercial purposes, other than using the nan |   |                          |  |
| NAME OF COMMITTEE (In Full)   |   |                          |  |
| Los Angeles County Lincoln Clubs Politica   | al Action Committee                               |                          |  |
| Full Name (Last, First, Middle Initial) Citizens for Andal  |   |                          | Transaction ID: SB23.6338 Date of Disbursement   |
| Mailing Address 2239 W. Hammer Lane Suite C   |   |                          | 0 9 M / 2 8 / Y 2 0 0 7 Y  |
| City<br>Stockton  | State Zip Code<br>CA 95209                        |                          | Amount of Each Disbursement this Perio   |
| Purpose of Disbursement   | OA 95209  |                          | 500.00   |
| Contribution  |   | 012                      |  |
| Candidate Name  |   | Category/<br>Type        |  |
| Senate >  | ement For: 2008 Primary General Other (specify)   |                          |  |
| State: District:  |   |                          |  |
| Full Name (Last, First, Middle Initial) KANALEY FOR CONGRESS  |   |                          | Transaction ID: SB23.6327 Date of Disbursement   |
| Mailing Address PO BOX 32331  |   |                          | $\begin{bmatrix}\begin{smallmatrix}M\\07\end{smallmatrix}^M&\begin{smallmatrix}I&D\\18\end{smallmatrix}\end{bmatrix}^I&\begin{bmatrix}Y&Y&Y&Y\\2007\end{smallmatrix}^Y$  |
| City<br>LONG BEACH  | State Zip Code<br>CA 90832                        |                          | Amount of Each Disbursement this Perio   |
| Purpose of Disbursement<br>Contribution   |   | 011                      | 2500.00  |
| Candidate Name<br>Mr. John M. Kanaley   |   | Category/<br>Type        |  |
| Senate  | ement For: 2007 Primary General Other (specify)   |                          |  |
|   | I-General   |                          |  |
| Full Name (Last, First, Middle Initial) Republican Party of Los Angeles County                          |   |                          | Transaction ID: SB23.6342 Date of Disbursement   |
| Mailing Address 6055 E. Washington Blv  | rd.   |                          | $\begin{bmatrix} \begin{smallmatrix} M & M \\ 1 & 1 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} D & D \\ 0 & 8 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y & Y \\ 2 & 0 & 0 & 7 \end{smallmatrix} \end{bmatrix}$ |
| City<br>Commerce  | State Zip Code<br>CA 90040                        |                          | Amount of Each Disbursement this Period  |
| Purpose of Disbursement Contribution  | 30040   | 010                      | 3526.00  |
| Candidate Name  |   | 012<br>Category/<br>Type |  |
| Senate President  | ement For: Primary General Other (specify)        | . , , , ,                |  |
| State: District:  |   |                          |  |
| SUBTOTAL of Disbursements This Page (optional)  |   | <b>&gt;</b>              | 6526.00  |
|   | )   |                          | 6526.00  |